

# *Ashton Keynes Parish Council*

## **To: Members of the Public**

You are hereby invited to attend a remote meeting of the Parish Council via Zoom on **Wednesday 14<sup>th</sup> April 2021 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting. For information on how to join the meeting or if you have any questions or comments to put to the council and are unable to attend the meeting please contact the clerk on [clerk@akpc.org.uk](mailto:clerk@akpc.org.uk) or 07394 856232.

F Ryder

Clerk to the Council

## **AGENDA**

### **1. Apologies for absence**

To receive apologies, including reason for absence, from those unable to attend.

### **2. Declarations of Interest**

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct.

### **3. Minutes of the Council Meeting held on 10<sup>th</sup> March 2021**

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 10<sup>th</sup> March 2021, copies of these minutes have been circulated.

### **4. Actions from Previous Meetings**

To receive updates on actions from previous meetings.

### **5. Chairman's Report**

To receive report given by chairman.

### **6. Clerk's Report**

To note report circulated prior to the meeting and make any necessary resolutions.

### **7. Financial Report**

To note report circulated prior to the meeting and approve income and expenditure to date.

### **8. Remote Meetings and Annual Meetings**

To resolve dates and venues of future meetings.

### **9. Telephone Box**

To receive proposal and costs for tidying up the telephone box.

### **10. Committees, Working Groups and Representatives' Reports**

To receive reports/updates and respond to any questions relating to reports.

- a) Planning Committee (MS)
- b) Flood Risk Working Group (MC)
- c) Internal Affairs Committee (MRC)
- d) Minerals Liaison (BE)
- e) Village Hall (MRC)
- f) Playing Fields Committee (SC)
- g) Cotswold Water Park (MC)
- h) School Governors (SC)
- i) Police (DW)
- j) Highways (SC)
- k) Footpaths and Cycle Routes (BL)
- l) Ashton Keynes Charities (NI)

### **11. Matters for the next meeting**

To note any items to be put forward for the agenda of the next Full Council Meeting.

### **12. Date for next meeting**

To note the date of the next Full Council Meeting – to be decided.

Join Zoom Meeting

<https://us02web.zoom.us/j/84473170739?pwd=ckF5NW1jNlFuQ28xREI5NGRDc0NzZz09>

Meeting ID: 844 7317 0739

Passcode: 529586