

# Ashton Keynes Parish Council

## To: Members of the Public

You are hereby invited to attend a meeting of the Parish Council in **Ashton Keynes Village Hall** on **Wednesday 19<sup>th</sup> March 2025 at 7.15pm**, for the purpose of transacting the following business.

Public and press are invited to attend.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting.

F Ryder Clerk to the Council  
[clerk@akpc.org.uk](mailto:clerk@akpc.org.uk) or 07394 856232

## **AGENDA**

### **184. Public Section**

To receive any questions, comments, or representations from the public. This section will not exceed 15 minutes. No decisions can be made by the Council during the public section.

### **185. Apologies for absence**

To receive apologies from those unable to attend.

### **186. Declarations of Interest**

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

### **187. Minutes of Council Meeting held on 27<sup>th</sup> February 2025**

To approve as a true record, the minutes of the Full Council meeting held on Thursday 28<sup>th</sup> February 2025, copies of these minutes have been circulated.

### **188. Actions from Previous Meetings**

To receive updates on actions from previous meetings.

### **189. Chairmans Report**

To receive report given by Chairman.

### **190. Clerks Report**

To receive report from Clerk and resolve matters raised.

### **191. Financial Report**

To approve the finance report circulated prior to the meeting and income and expenditure to date.

### **192. Planning Applications**

Application: **PL/2024/05758 & PL/2024/06432**

Proposal: Erection of a detached garage with home office above.

Address: The Grove, 9 High Road

Comments: 14<sup>th</sup> March (Extension requested)

[Planning Application: PL/2024/05758](#)

[Planning Application: PL/2024/06432](#)

Application: **PL/2025/01137**

Proposal: External alterations including new front and lateral windows for the reconfigured layout, and other internal alterations.

Address: Borrowdale House, 17B Fore Street

Comments: 11<sup>th</sup> March (Extension requested)  
[Planning Application: PL/2025/01137](#)

Application: **PL/2025/00851**  
Proposal: Erection of single storey wooden amateur artist's studio.  
Address: Meadow Cottage, 10A High Road  
Comments: 13<sup>th</sup> March (Extension requested)  
[Planning Application: PL/2025/00851](#)

Application: **PL/2025/01042**  
Proposal: Variation of condition 2 (plans) of 14/03493/FUL (Full planning permission for the demolition of existing agricultural buildings and erect 2 dwellings with parking and associated landscaping. Conversion of barn to form single dwelling, Change of use of ground floor barn and extension to form single dwelling including existing first floor residential use (Pursuant to 05/02731/FUL) Erection of garage form Farmhouse) to make amendments to garage.  
Address: Rixon Farm, Rixon Gate  
Comments: 24<sup>th</sup> March  
[Planning Application: PL/2025/01042](#)

Application: **PL/2025/01226**  
Proposal: Proposed double garage amended from 14/03672/LBC  
Address: Rixon Farm, Rixon Gate  
Comments: 27<sup>th</sup> March  
[Planning Application: PL/2025/01226](#)

Application: **PL/2025/02292**  
Proposal: Beech tree 30% reduction. Apple tree 20% reduction  
Address: 5 Dairy Farm, Gosditch  
Comments: 27<sup>th</sup> March  
[Planning Application: PL/2025/02292](#)

Application: **PL/2025/02438**  
Proposal: Dawn Redwood – reduce by up to one third.  
Address: 28 Richmond Court  
Comments: 1<sup>st</sup> April  
[Planning Application: PL/2025/02438](#)

**193. Best Kept Village Competition**

To consider entering the Best Kept Village Laurence Kitching Award 2025.

**194. Thames Crossing B4696**

To discuss possible improvements.

**195. Playing Fields Committee**

To receive update since last meeting.

**196. Committees, Working Groups and Representatives' Reports**

To respond to any questions relating to reports circulated prior to the meeting.

- a) Planning Committee (SH) – Minutes and agenda circulated.
- b) Internal Affairs Committee (SC) – Nothing to report.
- c) Village Hall (MC) – Nothing to report.
- d) Cotswold Lake Trust (ML) – Nothing to report.
- e) School Governors (SC) – Nothing to report.
- f) Police (DW) – Nothing to report.
- g) Highways (SC) – Nothing to report.
- h) Footpaths, Cycle Routes and Waterways () – Nothing to report.
- i) Ashton Keynes Charities (NI) – Nothing to report.
- j) Parochial Church Council () – Nothing to report.

- k) Millennium Green (NI) – Nothing to report.
- l) B4696 Road Safety (SC) – Nothing to report.
- m) CIL Funds (TR) – Nothing to report.
- n) Flood Protection Initiatives (ML) – Nothing to report.

**197. Matters for the next meeting**

To note any items to be put forward for the agenda of the next Full Council Meeting.

**198. Date for next meeting**

To note the date of the next Full Council Meeting as **16<sup>th</sup> April 2025**, to be held at Ashton Keynes Village Hall at 7.15pm.