# Ashton Keynes Parish Council

# To: Members of the public

You are hereby invited to attend a meeting of the Parish Council in the main hall of **Ashton Keynes Village Hall** on **Wednesday 25**<sup>th</sup> **June 2025 at 7.15pm**, for the purpose of transacting the following business.

Public and press are invited to attend.

Members of the public wishing to address the Council are invited to do so during the Public Section of this Meeting.

F Ryder Clerk to the Council clerk@akpc.org.uk or 07394 856232

## **AGENDA**

# 1. Election of Chairman for the council year 2025-2026

The newly elected Chairman to sign the Declaration of Acceptance of Office of Chairman.

## 2. Election of Vice Chairman

To elect Vice Chairman for the council year 2025-26.

## 3. Co-option

To consider co-option of new Councillors if required.

#### 4. Public Section

To receive any questions, comments, or representations from the public. This section will not exceed 15 minutes. No decisions can be made by the Council during the public section. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.

# 5. Apologies for absence

To receive apologies from those unable to attend.

### 6. Declarations of Interest

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.

# 7. Standing Orders

To approve the standing orders.

#### 8. Code of Conduct

To consider adoption of Code of Conduct.

# 9. Appointment of Members to Committees and Working Groups

To appoint members to the following committees and working groups: Planning, Internal Affairs, Footpaths Cycle Routes and Waterways, Grants & Finance, B4696 Road Safety, CIL Funds Planning, Flood Protection Initiatives.

## 10. Appointment/Confirmation of Representatives to Outside Bodies

To newly appoint or confirm existing appointments to outside bodies.

## 11. Review/Update Bank Signatories

To review current bank signatories and approve any changes.

#### 12. Future Meeting Dates

To discuss and agree future meeting dates for 2025/26.

# 13. Minutes of the Council Meeting held on 9th April 2025

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 9<sup>th</sup> April 2025, copies of these minutes have been circulated.

## 14. Actions from Previous Meetings

To receive updates on actions from previous meetings.

# 15. Chairmans Report

To receive report given by Chairman.

# 16. Clerks Report

To receive report from the Clerk and resolve matters raised.

## 17. Annual Governance Statement

To approve the Annual Governance Statement.

# 18. Financial Report

To approve the finance report circulated prior to the meeting and income and expenditure to date.

To approve the Accounting Statement.

To approve and sign the Annual Governance and Accountability Return.

# 19. Employers Discretions Policy

To adopt employers discretions policy.

# 20. Planning Applications

Application: PL/2025/04738 & PL/2025/04945

Proposal: Construction of a pergola, amendments to the garden room fenestration,

installation of rooflights and internal layout alterations.

Address: Cove House, Park Place

Comments: 3<sup>rd</sup> July

Planning Application: PL/2025/04945 Planning Application: PL/2025/04738

Application: PL/2025/05038

Proposal: Solar PV and ASHP in a domestic property within conservation area.

Address: 27 Harris Road

Deadline: 9th July

Planning Application: PL/2025/05038

#### 21. Telephone Exchange Consultation

To consider commenting on Telephone Exchange Consultation.

## 22. Speed Limit Review

To consider contribution towards a speed limit review of the B4040 and B4696.

#### 23. Matters for the next meeting

To note any items to be put forward for the agenda of the next Full Council Meeting.

#### 24. Date for next meeting

To note the date of the next Full Council Meeting "to be agreed".