

# *Ashton Keynes Parish Council*

## **To: Members of the Council**

You are hereby summoned to attend a meeting of the Parish Council in the Village Hall on **Wednesday 13 September 2017 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting

V. Hourihane

Clerk to the Council

## **AGENDA**

- 1. Apologies for absence**
- 2. Declarations of Interest in items on the Agenda**  
To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct
- 3. To confirm the Minutes of the Council Meeting held on 12 July 2017**
- 4. Parish Council Vacancy**
- 5. Matters to Report not included on the agenda**
- 6. Chairman's Report**
- 7. Clerk's Report** – paper circulated
- 8. Financial Report** – paper circulated
- 9. Draft Wiltshire Housing Sites Allocation Plan**
- 10. Neighbourhood Planning Project Preview**
- 11. NALC briefing – General Data Protection Regulation; new legislation**
- 12. Request for contribution to Health and Wellbeing service**
- 13. Committees, Working Groups and Representatives' Reports**
  - **Planning**
    - a) Application: 17/06974/FUL  
Proposal: Erection of 27 dwellings, provision of staff car parking for Ashton Keynes School, provision of open space, new access and associated works including retention of footpath routes through site. (Revision to 16/07440/FUL)  
Address: : Land at Dairy Farm Bungalow and Dairy Fields  
Comments by: 7 September 2017 (extension received)
    - b) Application: 17/06627/FUL  
Proposal: Change of use of land to light industrial to include re-positioning of "Approved" access and construction of light industrial building.  
Address: Land at Manor Farm, North End  
Comments by: 24 August 2017 (extension received)
  - **Open Space to include footpaths, hedges and water courses**
  - **Village Hall**
  - **Playing Field Committee**
  - **Minerals Liaison**
  - **Cotswold Water Park**
  - **School Governors**
  - **Police**
- 14. Matters for the next meeting**
- 15. Date for next meeting 11 October 2017.**