

Ashton Keynes Parish Council

To: Members of the Council

You are hereby summoned to attend a meeting of the Parish Council in the Village Hall on **Wednesday 11th September 2013 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting

V. Hourihane

Clerk to the Council

AGENDA

1. **Welcome to Veronica**
2. **Presentation by Amita**
3. **Apologies for absence**
4. **Declarations of Interest in items on the Agenda**
5. **To confirm the Minutes of the Council Meeting held on 10th July 2013**
6. **Matters Arising**
7. **Clerk's Report**
8. **Financial Transactions**

a. Receipt

- | | |
|--|-------------------|
| • VAT Refund | £ 1,238.90 |
| • Village Hall (Shed Contribution) | £ 850.00 |
| • Village Hall (Shed Base Contribution) | £ 840.00 |

b. Payments by Cheque:

- | | |
|---|-------------------|
| ▪ Ashton Keynes Village Hall (Room Rental, July) | £ 34.00 |
| ▪ AK Services (Open Space Maintenance, July) | £ 1,400.00 |
| ▪ Cllr K Winstone (Purchase of Flip Chart) | £ 72.00 |
| ▪ Clerk's Salary (July) | £ 712.71 |
| ▪ Clerk's Expenses (July) | £ 75.92 |
| ▪ HMRC (Tax & NI July) | £ 277.39 |
| ▪ Mrs J Wilde (Remembrance Sunday Wreath) | £ 17.00 |
| ▪ Cllr D Wingrove (White Hart Room Rental) | £ 35.00 |
| ▪ Ampney Construction (Shed Base) | £ 1,008.00 |
| ▪ WALC (12 x Good Councillor Guides) | 3 34.80 |
| ▪ AK Services (Open Space Maintenance, Aug) | £ 1,400.00 |
| ▪ Ashton Keynes Village Hall (Room Rental, Aug) | £ 17.00 |
| ▪ Clerk's Final Salary | £ 1,014.92 |
| ▪ Clerk's Expenses (Aug) | £ 238.38 |
| ▪ HMRC (Aug Tax) | £ 311.80 |

c. Payments by Debit Card:

- | | |
|---|----------------|
| • Epson (Printer Ink) | £ 44.34 |
| • ICO (Data Protection Registration) | £ 35.00 |

9. **Village Website**

10. **Issues Log**
11. **Neighbourhood Planning**
12. **The Mead Development**
13. **Reviewing Section 106**
14. **Wiltshire Housing Survey**
15. **Cirencester Water Ski Planning Application**
16. **Committees, Working Groups and Representatives' Reports**
17. **Village Defibrillator**
18. **Refurbishment of Millennium Base**
19. **Community Asset Register**
20. **Annual Risk Assessment**

If any member wishes to raise an item as a matter of urgency, which needs to be discussed at this meeting, please contact the Clerk or the Chairman prior to the commencement of the meeting and have the subject added to the Agenda.